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*The Maryland House of Delegates*  
ANNAPOLIS, MARYLAND 21401-1991

**Introductory House Bond Initiatives No. 22**

**February 9, 2023**

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|----|---|--|-----|
| 1. | Del. Munoz<br>Del. Kipke<br>Del. Chisholm | St. John the Evangelist School Entrance  | APP |
| 2. | Charles County<br>Delegation              | Indian Head Grocery Initiative   | APP |
| 3. | Charles County<br>Delegation              | Bel Alton High School Heritage Museum  | APP |
| 4. | Charles County<br>Delegation              | Southern Crossing Commercial Kitchen for Homeless                                  | APP |
| 5. | Del. Anderton                             | Salisbury Wicomico Regional Airport Terminal<br>Rehabilitation Design-Construction | APP |
| 6. | Del. Anderton                             | Fraternal Order of Police, Lodge #111  | APP |

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|-----|-------------------------------|--|-----|
| 7.  | Wicomico County<br>Delegation | Humane Society of Wicomico County New Facility | APP |
| 8.  | Del. Anderton                 | Perdue Stadium Boiler Replacement              | APP |
| 9.  | Del. Anderton                 | Wicomico Nursing Home Roof Replacement         | APP |
| 10. | Talbot County<br>Delegation   | Emergency Services Regional Training Campus    | APP |